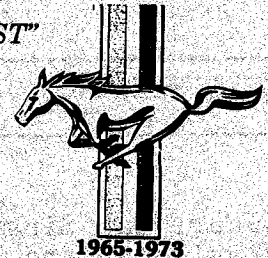


"A FEW TO PRESERVE THE BEST"



January 22, 1985

"THE FEEDBAG"

From the Pres:

Just got the handbills for our May 19th Show & Swap. They will be available at the January 28th Meeting. Be sure and grab a handfull and spread the word. Kind of a nice mistake was made by our printer on the last 3000 printed. They put our sign up form for membership on the back. It will be on the back of our new introductory letters but this is a bonus.

For all those signed up for our Annual Dinner which was supposed to be February 2nd, it will be postponed to March 2nd. The response was so slow to take a chance on putting a deposit down by January 10th so I decided to give us a month breather, plus a meeting at which to sign up. So we'll still take reservations until February 10th. Look for another sign up sheet elsewhere in this issue. Anyone who signed up for the original date that can't make the new one, of course we'll get you a refund.

At the January 28th Meeting we'll also try to con some of you into helping us man the booth at the February 17th & 24th swap meets. We always have a good time at these and look forward to your company.

If you were wondering, yes the garage is finally cleaned up and organized. At least the garage part is, the office area is still a little on the tacky side. At least we're making progress. Just received some more old shop and parts manuals. Some date back to 1942. Real good stuff too. I'll bet some of our friends in the Merc Club would like the 1949-50 & 51 Merc parts manuals. Not bad shape for their age either.

This year, more than ever I'll need your support and participation to make our club go as an independent group. Our December 6th letter to the Mustang Club of America announcing our intention to withdraw as a regional group was never answered or acknowledged. The response from our members and reactivated members was great! To me you're what counts "Keep on 'stangin'."

Dick Doria

Calendar of Events

- February 17 - Milwaukee, Wisc.-Wisc. Chapter MAFCA 20th annual Swap Meet. State Fair Park Exhibit Bldg. - Adm. \$2.00
- 24 - Milwaukee, Wisc.-Wisc. Region AACA Swap Meet. Mecca, West Hall 6th & Kilborn - Adm. \$2.00
- March 2 - WISCONSIN EARLY MUSTANGERS Annual Club Dinner & "Winter Get-Away". Dinner at the airport Nino's.
- April 28 - Jefferson, Wisc.-Madison Classics Spring Little Carlisle. Fairgrounds - Adm. \$2.00

NEXT MEETING: Jan. 28th, 1985, 7:30, Wauwatosa Savings & Loan, 27th & College

The Centerfold

Owner: Dan Singkofer Year: 1970 Dan's Boss 302 has red exterior, and black vinyl standard interior. Also has sports slats, fold down rear seat, front and rear spoilers, and shaker hood scoop. Magnum 500 wheels on B.F. Goodrich Radial T/A's. Allstock including factory rev limiter and smog pump still hooked up. Has power steering and is equiped with the Ford top loader and wide ratio Hurst 4-speed. Rear gears are 3.50 traction-loc. Dan bought it in April of '84 from Phillips, Wisc. The odometer reads 45,462 miles. It goes like a raped ape!



*** Thoughts to Ponder ***
 A Dietitian is someone who lives off the fat of the land.
 It's not hard to find the key to success. It's finding the door it opens that's difficult.
 Contributed by Mary Jo Miller

Classifieds

***** To place your free ad just call Bob - 466-6818. *****

- For Sale: '69 Mach I, 351C, 4 speed. Clean. Brand new tires. Make offer. Steve or Tina - 353-4745 (evenings)
- For Sale: Mustang parts: '69-'70 rear spoiler, '69-'70 Mach I black inter., 351C 4V motor w/c6 trans., standard black high back buckets for '71-'73, Good supply used '65-'73 fenders, patch panels, floors, frame rails, and more in stock. Mark's Auto Body -464-5500
- For Sale: '68 Mustang Coupe parts. Grill with trim, good shape, \$40. Passenger door with inter. panel and glass, good shape, \$40. Nice hood with integrill turn signals and wiring, one small dent, \$40. AM radio with bezel, excellent, \$40. Mike -762-9295 (days)
- Wanted : Asst. Mach I parts, too many to list. Rear wing, and front spoilers for '73. Tom - 671-1907

ANNUAL CLUB DINNER AND "WINTER GET AWAY"

PLEASE MAKE RESERVATIONS FOR _____ PERSONS FOR THE MARCH 2ND ANNUAL CLUB DINNER AT THE AIRPORT NINO'S. OUR CHOICE OF ENTREE'S ARE MARKED BELOW.

#	\$ AMOUNT	ENTREE
_____	_____	BAKED HADDOCK - \$9.00
_____	_____	CHICKEN CORDON BLEU - \$10.00
_____	_____	NEW YORK STRIP - \$14.00

_____ YES, RESERVE A ROOM FOR THE AFTERNOON AND EVENING OF MARCH 2ND AT THE POOL AREA OF THE QUALITY INN - AIRPORT. (\$38.85 PER ROOM, DOUBLE OCCUPANCY, TAX INCLUDED.)

TOTAL ENCLOSED \$ _____ DINNER \$ _____ ROOM

NAME _____

I WOULD LIKE TO SEE TECHNICAL SEMINARS ON THE FOLLOWING SUBJECTS:

- _____ BODY _____ GLASS _____ SUPERSTRUCTURE
- _____ SUSPENSION
- _____ ENGINE
- _____ DRIVE TRAIN
- _____ BASIC ELECTRICAL
- _____ BASIC CARBURETION
- _____ CHARGING SYSTEMS
- _____ OTHERS

MAIL TO: WISCONSIN EARLY MUSTANGERS
2511 WEST CARRINGTON AVENUE
OAK CREEK, WI 53154

THE WISCONSIN EARLY MUSTANGERS and SCHWISTER FORD

ARE PROUD TO PRESENT THEIR THIRD ANNUAL

ALL SHOW & SWAP MEET

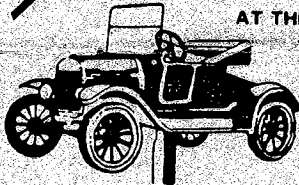
ALL FORD VEHICLES WELCOME

SUNDAY, MAY 19th (Rain or Shine)

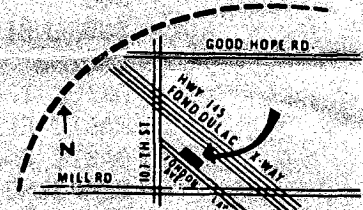
Held at

PARTICIPATING VOTING
OVER 50 TROPHIES AWARDED IN 23 CLASSES
SHOW CARS MUST REGISTER BY NOON

Schwister FORD



AT THE SIGN OF THE MODEL T
10136 W. FOND DU LAC AVE
MILWAUKEE WISC.



(Vendor Set Up 7 A.M.)

MUSTANGERS

9:00 A.M. to 4:00 P.M.

PRE-REGISTRATION BEFORE MAY 5th \$2.00

DASH PLAQUES TO ALL SHOW ENTRIES — — — REGISTRATION FEE **\$3.00**

SWAP MEET INFORMATION - (414) 464-9079

10' X 20' SPACE INDOORS - \$10.00; OUTDOORS — \$5.00

ADMISSION TO SWAP MEET AREA — \$1.00

"Food and Beverages Available"

NAME _____
ADDRESS _____
CITY _____ State _____ Zip _____
TELEPHONE _____

SEND CHECK OR MONEY ORDER TO:
WISCONSIN EARLY MUSTANGERS
2511 WEST CARRINGTON AVENUE
OAK CREEK, WISCONSIN 53154
For Information Call (414) 761-2267

I accept and assume full liability for any injury or loss to me or my property, agents or employees at anytime and from any cause on the premises of the show. I expressly release the management from any liability for such loss or injury, and agree to provide and pay for my own insurance.

Signature _____

_____ 10' x 20' INDOOR SWAP SPACE — \$10.00 _____
_____ 10' x 20' OUTDOOR SWAP SPACE — \$5.00 _____
_____ CAR SHOW (Before May 5th) — \$2.00 _____

TOTAL _____

CAR SHOW ENTRANT FILL OUT

Type of Car _____ Model _____ Color _____ Year _____

USE THIS FORM TO PRE-REGISTER OR SIGN UP AT THE SHOW